

FORMAT OF APPLICATION
JAYWANTRAO BHOSALE KRISHNA COLLEGE OF AGRICULTURE, RETHARE BK
Post:- Shivnagar, Tal- Karad, Dist.- Satara (MS) 415108.

Self-attested
latest
passport size
photograph

1. Post applied for :-
2. Sr. No. of the post and Discipline as per advt.:
3. Full Name (In Block Letters): _____
(Surname) (First name) (Middle name)
4. Address for correspondence :- _____

Telephone Number:- _____ E-mail:- _____
Mobile No. _____
5. Date of Birth:-

Day	Month	Year
<table border="1" style="display: inline-table; width: 40px; height: 20px;"></table>	<table border="1" style="display: inline-table; width: 40px; height: 20px;"></table>	<table border="1" style="display: inline-table; width: 100px; height: 20px;"></table>
6. Age as on closing date
of advertisement i.e. (28/08/2026) -----Years -----Months ----- Days
7. Gender: M/F
8. Caste and Category of the applicant:-
SC/ST/VJ(A)/NT(C)/NT(D)/EWS/OBC/OPEN
9. Category of the post to which applied (Open or reserved category)
10. If physically handicapped person :- Please mention category & percentage of **P.H.**

11. Educational Qualifications:

(Details with attested copies of mark-sheet and certificates of all the qualifications acquired starting from Graduate degree)

Sr.No	Name of the Examination	University / Board / Institute	Subjects/ Discipline	Class/Grade/ Percentage/ CGPA	Year of passing	Subject of Specialization.
1	2	3	4	5	6	7

12. Details of Professional Experience (The attested copies of experience certificate of the employer should be enclosed)

Sr. No.	Name and address of the employer	Post held and pay scale	Period		Total		Nature of duties
			From	To	Y	M	
1	2	3	4	5	6	7	8

Y = Year M = Month

13. Abstract sheet for Evaluation:

13	Academic Record and Research Performance (50%)		Provide details with documentary evidence	Score Points claimed by the candidate	Page Number of the attached documents.
A)	Academic Qualification-	Maximum 14 Marks.			
i)	M.Sc. or M.Tech. First Class	4 marks.			
ii)	M.Sc. or M.Tech with Distinction	8 marks.			
iii)	Ph.D.	12 marks.			
iv)	Additional degree or Diploma in relevant field from recognized institution	2 marks each			
v)	Post Doctoral Fellowship	2 marks			
vi)	State or National or Professional Society Award or Gold Medal or Fellowship	2 marks each			
vii)	NET	3 marks			
B)	Employment and record and experience	Maximum 10 Marks.			
i)	2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph.D. full experience to be counted.				
ii)	Number of courses taught or No. of Research Projects or No. of Extension activities	1 marks each			
C)	Service in Remote areas or Affected areas	Maximum 2 marks.			
	One mark for each completed year of service (Remote Area or Affected area to be defined by the individual University).				
D)	Significant contribution in relevant field and leadership.	Maximum 5 marks.			
	Patent or Release of variety or technology or joint agro recommendations or design or product or process development or Farm development or Production of seed or Biofertilizers or Biogents or Nursery Management or Livestock management or extension activities or Development of Teaching Aids or Practical manuals	1 mark each year			

E)	Award / Recognition	Maximum 3 marks			
i)	National & State level award	1 mark each.			
ii)	Best Paper or Poster Award	0.5 mark each.			
iii)	Member of the District or State Level Committee	1 mark each			
iv)	Member of Professional Society	1 mark each			
F)	Publications (First three authors will get marks) -	Maximum 15 marks.			
i)	Referred Journal Articles	2 marks each.			
ii)	Conference or Technical Publication (full papers)	1 mark each.			
iii)	Folder or popular articles.	0.5 mark each			
G)	International Exposure-	Maximum 1 mark			
	International trainings or symposia or seminars or conference within Country or abroad (enclosed Certificates / receipt of registration)	1 mark each			

14. No. of living children and date of birth of last child: _____

(Necessary undertaking in the prescribed form

“A” should be enclosed with the application.)

Date: _____

Place: _____

Signature:- _____

Name of the applicant:- _____

UNDERTAKING

FORM "A"

(SEE RULE-4)

I, Shri./Smt./Kum. Son/daughter/wife of
Shri. aged years, resident of
.....
..... do declare as
follows:-

- 1) That I have filled my
application
.....
- 2) I have (Number) living children as on today, out of which number of
children born after 28th March, 2005 is (mention date(s) of
birth , if applicable).
- 3) I am aware that if total number of living children are more than two due to the children
born after 28th March, 2005, I am liable to be disqualified for the same post.

Date: _____

Place: _____

Signature:- _____

Name of the applicant:- _____